

## MICHIGAN STATE AUXILIARY DECEMBER 2023



Hello my sisters,
I hope you had a wonderful New Years filled with happiness and joy. I know 2024 will bring us great things in our life. Remember to keep active in your Auxiliary and blessings will come your way. You can make a difference in our everyday lives. I truly believe if you see a problem try to fix it. That is why we are known for People Helping People. I do try to live by that motto every day, Remember to forgive quickly, laugh uncontrollably, and never forget anything that makes you smile. The world would be a much better place if we tried to do this.

Burton \#3814 hosted my last fundraiser in 2023. What an awesome job they did! Thank you for all of my gifts and wonderful basket. I had so much fun that night! Their meatballs were to die for and the band was amazing!

There are so many events coming up in 2024 for my charity, Autism. I hope to see you at some of them!

## All My Love

Five Dollar Dottie
Your State Madam President

## State Officer Changes

Effective January 1st, 2024
State Madam Secretary: Julie Kassner/Campbell PSMP
State Madam Treasurer: Norma Wooster PSMP

Please send all communications to Julie from this point forward.
Julie Kassner/Campbell
620 E. Slocum St.
Whitehall, MI 49461
Phone \#: (231) 740-8580
Fax \# (231) 893-3585 Please call cell phone number first to let me know you're sending a fax.
E-mail: mistauxsec@gmail.com
Local Secretaries,
Please make sure you're in Compliance with your 990's, Insurances, Affiliation Agreements, Auditors and Treasurer Reports and any money owed the Grand Aerie. If you need any help with any of these, please contact me.

Fraternally,
Julie Kassner/Campbell PSMP
State Madam Secretary

## State Madam President's Charity

CMHA-CEI's Autism Support Team was established in 2009 to meet the growing need of children and adults with autism spectrum disorders in the tri-county area. The mission of this project is "To provide a supportive environment for children and adults with autism spectrum disorders (ASD) and their families by helping to facilitate a range of services to meet ongoing needs throughout the life span."


## Madam State Auxiliary President 5\$ Dottie

 is looking for Auxiliaries that would like to host a "Pizza Party Town Hall Meeting"

The first Pizza is on her, then the hosting Auxiliary will be responsible for providing any additional pizza's needed.

Madam State President 5\$ Dottie is available for any and all Pizza Parties around the State scheduled for Monday through Thursday! SCHEDULE YOU DATE TODAY!

Please email State Secretary Patricia Murney with the date, time and location. mistauxsec@gmail.com

## Membership is like a Pizza,

You can never have too many toppings!


Greetings Sisters,
2024 has arrived. A new year and new goals. Only 5 months left to our fiscal year when the final membership numbers are tallied. We are progressing well and just need to get those numbers moving up. Remember to reach out every chance you get. Every member matters!

As of December 31st, these are our membership numbers:
Count $=26,040$
Net Gain $=-741$
Net Gain \% = - 2.8
Details of each auxiliary are on the membership statistics spreadsheet (next page).
We need 1268 new members to reach a $2 \%$ net gain.
Just a FYI the Aerie is currently at $-2.64 \%$ net gain.
We now have 29 auxiliaries at positive net gain.

I wish you all a Happy New Year blessed with happiness and good health!

If you have any questions or concerns on membership, please feel free to contact me at 248-221-9592 or by email "newmes1237@att.net"

State Membership Chairman
Debbie Newman

"Membership is like a pizza
You can never have too many toppings"


2023-2024 MEMBERSHIP STATISTICS

| DISTRICT \#5 |
| :--- |
| \#0497 Saginaw |
| \#1010 Bay City |
| \#2380 Vassar |
| \#3690 Caseville |





## TOTAL

## DISTRICT \#6






 \#3531 Schoolcraft


DISTRICT \#7



 \#3430 North Kent \#3666 Fruitport

 \#1241 Alpena




 \#4046 Indian River

 TOTAL






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 \#3996 Van Buren \#4104 Wayneland TOTAL
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| DISTRICT \#2 |
| :--- |
| \#0612 Jackson |
| \#1297 Morenci |
| \#2250 Ypsilanti |
| \#2371 Adrian |
| \#3634 Michigan Cent |
| \#3689 Irish Hills |
| TOTAL |



## Invitations 2023-2024

January 13th
January 20th
February 3rd
February 11th
February 17th
February 17th
February 18th
February 24th
February 24th
March 2nd
March 16th
March 16th
March23rd
April 6th

April 13th \& 14th
April 13th
April 20th
April 27th \& 28th
May 4th \& 5th
May 10th
May 11th
May 11th
May 18th
Mason Holt Auxiliary \#3734 Fundraiser by the Wild Childs. Dinner at 5:30p.m.
Lansing \#1039 - Euchre Tournament for SMP’s Charity. 2pm
Jackson \#612 will have a Joint Anniversary: Aeries 120 yrs. \& Auxiliary 96 yrs.
Kalamazoo \#0526-State Aux Pool Tournament**
Lapeer Aerie \#2427 will have the Goat Races at 2:00p.m.
Allegan Auxiliary \#2315 Sweetheart dance
Motor City Auxiliary \#2265 74th Anniversary at 2:00p.m. Ritual Initiation Compliance Training at Mason-Holt \#3734. 10am-2pm

Howell Auxiliary \#3607 is having 49th Camaraderie Dinner from 4pm - 11pm
Traverse City Auxiliary \#383 Cash Bash starts at 1:00p.m.
Greenville Auxiliary \#4321 Charity Fundraiser Dinner starts at 5:00p.m.
Mason-Holt \#3734 Anniversary Dinner
Gladwin Auxiliary \#3292 Fundraiser for our State President**
State Spring Board Meeting at Davison Eagle \#3589
That evening is a Fundraiser, the Piano player. Questions contact Tina Shephard
Annual Bowling Tournament Fenton Auxiliary \#2460 hosting
Rose Clair Auxiliary \#2895 Fundraiser**
Beaverton Auxiliary \#3655 The Follies are back
Zone**
Zone**
Three Rivers Auxiliary \#2303, Mother, daughter celebration. Cocktails at 5p.m.
Mason Holt \#3734 Special Cash Raffle Dinner Fundraiser for SMP
Howell \#3607 Horseshoe Tournament for both State Presidents' Charities
Cash Bash at the MEFRC starts at noon.

## **More Details To Come

Do you have an anniversary, fundraiser or special event for our state coming up? To have them added to Invitations, please contact Madam State Secretary Julie Kassner/Campbell PSMP: mistauxsec@gmail.com or (231) 740-8580.


JANUARY 2024
1st ~ Patricia "Pat" Murney PSMP
14th ~ Carol Butash PSMP
21st ~ Dorthy "Dottie" Shattuck State Madam President 22nd ~ Mary Myers PSMP

FEBRUARY 2024
4th ~ Barbara Swint PSMP
19th ~ Carol Palen PSMP
22nd ~ Sherry Ferris PSMP

Lord, thank you for My Brothers and Sisters each one is different and special. Bless them and protect them from harm.


## Michigan State Auxiliary Officers 2023 ~ 2024

Jr. Past Madam President - Cynthia Conway
State Madam President - Dorthy Shattuck State Madam President Elect - Tina Shephard State Madam Vice President - Tina Gueits State Madam Chaplain - Cynthia Fletcher State Madam Secretary - Julie Kassner/Campbell State Madam Treasurer - Norma Wooster State Madam Trustee - Brenda Galla State Madam Trustee - Deb Gagneau State Madam Trustee - Val Timm

State Madam Trustee - China Ricket State Madam Trustee - Debbie Goetterman State Madam Conductor - Vicki Hoermann State Madam Inside Guard - Marcia Knight State Madam Outside Guard - Kathy Filipski

Hello Sisters!
Thank you for sending info \& pictures to share with others! If you are at an event, please email over any pictures you can so that we can share what our Mighty Michigan State is up to! The bulletin deadline is on the 5th of every month. Please send any bulletin information, pictures or questions to: auxiliary3734@gmail.com. Thank You! Heather :)



## Mark your calendars! Jan 13th 2024 Hee Haw is coming To Mason-Holt Eagles

## НАНА!

## Funny!

Dinner, Show and Music.
Tickets on sale now
Only \$20 Proceeds go to State
Madam Presidents Charity Hosted by Mason Holt A Wild Child Event



Food and fun to be had
Sign up at the bar
Lansing \#1039
2022 W St. Joe 48917

## MEFRC 2024 SEASON RENTAL INFORMATION

Starting Feb 1 at 9:30 a.m. we will start taking reservations for the 2024 Camping Season.
Reservations are made by calling or texting at 989-312-3293
Leave a message with your name and phone number
Messages will be returned in the order received
ONLY (1) CAMPSITE or CABIN CAN BE RESERVED PER PERSON

## Cabin Rentals Guidelines

## WHEN MAKING RESERVATIONS:

Only one (1) Cabin Reservation can be reserved at a time.
Full payments are required at the time of reservation.
Members can only reserve a Cabin for one of the Major events held at the MEFRC (Spring Cash Bash, Memorial Day, Fourth of July, Fall Cash Bash) We want everyone to get a chance to stay in a Cabin. If a Cabin is not available for the week or weekend you can put your name on a waiting list if one comes open, you will be contacted.
No members have priority over others. First come First reserved.
Members have up to 72 hours before forfeiting deposit.
Summer Price (May thru Oct) $\quad \$ 75.00$ Per night
Winter (Nov thru April) \$50.00 Per night

## Approved by MI STATE AERIE BOT

# F.O.E. State Madam President Charity Pool Tournament "KNOCK OUT AUTISM" 

Kalamazoo Eagles 526<br>1332 Branch St: Kalamazoo, M/ 49001

Saturday February $10^{\text {th }}$ \& Sunday February $77^{\text {th }}$

100\% Payout on Entry Fees

${ }^{\text {st }}$ Place $=50 \%$
$2^{\text {nd }}$ Place $=30 \%$
$3^{\text {rd }}$ Place $=20 \%$
Check-in Begins @ 1lam
Blind Draw @ 17:45am
Play Starts @ 12pm Sharp!

> Game: 8-Ball
> Blind Draw for Partners
> \$10 entry fee. Limited to 40 players (20 teams)
> Call your pocket "not your shot"
> No ball in hand on Scratch shots Format Double Elimination


For more information \& to reserve a spot call Marsha Grzemkowski 989-284-2952

50/50 Raffles and Baskets Burger \& Fries Special \$5

# Auxiliary <br> Compliance 8 Officer Duty Training 



## Date: February 24th, 2024 <br> Time: 10:00am-2:00 pm

## Place: Mason-Holt Eagles \#3734 <br> 1111 N. Cedar St <br> Mason, MI 48854 <br> 517-244-0684

Come and learn how to keep your Auxiliary in compliance.
All members in good standing are encouraged to come and learn about how you can help your club be the best that it can!

Lunch will be available for $\$ 5.00$.
Please contact Heather @ auxiliary3734@gmail.com if you plan on attending.

# Win a weekend at the MEFRC 

 @ the Spring \& Fall Cash Bash-2024
## The Board of Trustees' are giving away:

## $1^{\text {ts }}$ place-Free Cabin for the weekend of the Spring Cash Bash And $2^{\text {nd }}$ place-Free Cabin for the weekend of the Fall Cash Bash And $3^{\text {rd }}$ place-A $\$ 150.00$ gift certificate to the MEFRC (use it for a cabin, campsite, big house or in the social room)

Tickets are 3 of $\$ 5.00$

The drawing is at Mason Holt on Saturday March 16 @ 4:30 pm

> Need not be present to win!

The proceeds will be used to purchase (3) exterior signs for the social room building....

Tickets will be available for purchase by the middle of January. Check with your Aerie \& Auxiliary Secretaries \& State Officers for tickets.

Thanks for your support and come and see your beautiful new MEFRC.

We have the full support of:

State President(s) Pat Pockrandt \& Dottie Shattuck

# $65^{t h}$ Annnal MicRigan Foe State Bowling 

## Tonsuament



Fenton Auxiliary \# 2460 will be hosting the Tournament.

## April 13 \& 14, 2024

The opening ceremony will begin 10:30am, Sat. April $13^{\text {th }}$ at Fenton Lanes - 3014 W. Thompson Rd, Fenton. Check in at 10:00 am with Auxiliary dues card and Sanction cards if bowling as a sanctioned bowler. The team event will be on Sunday, April $14^{\text {th }}$ at 11:00 am.

Tournament entry is on a first come first served basis.

I have a block of 20 rooms reserved at The Comfort Inn - 17800 Silver Parkway, Fenton (810)714-7171 ( 6 miles from bowling alley \& 3 miles from club). King or 2 queen bed room sizes available; indoor pool, hot tub and continental breakfast. Book at the following link https://www.choicehotels.com/reservations/groups/MV39S4

Fenton Eagles - 1490 N. Leroy, will have a Taco Bar on Friday April 12th, and Saturday April 13th we will have a catered dinner (not yet determined) at the club.

Looking forward to a GREAT time!
Sincerely,

Wendy Wagner
Fenton Aux. Secretary
1490 N. Leroy
Fenton, MI 48430
Cell \# (810) 333-0850
Sec.2460@gmail.com

# $65^{\text {th }}$ Annual Michigan FOE State Auxiliary 2024 Sanctioned \& Non- Sanctioned Bowling Tournament Host Auxiliary - Fenton Eagles \# 2460 Tournament Certification \# 06397 

Handicap 90\% from 220
Check in 1 hour before bowling time on Saturday with Auxiliary Dues Cards \& Sanction cards if bowling as a sanction bowler.

| Entry Fees |  |
| :---: | :---: |
| Prize Fund | $\$ 7.75$ |
| Bowling | $\$ 9.00$ |
| Tournament Expenses | $\$ 3.25$ |
| Total | $\$ 20.00$ |
| Sanctioned \& non-sanctioned bowlers |  |
| $\$ 60.00$ per person all three events |  |
| $\$ 1.00$ (optional) all events |  |
| $\$ 61.00$ total Includes all events |  |
| Non-Sanctioned Bowlers |  |
| Add \$5.00 participation fee to go to Madam Presidents |  |
| charity |  |
| Prize Ratio at least 1 to 10 entries |  |
| Prize money returned 100\% |  |

## Bowling at

Fenton Lanes
3014 W. Thompson Rd
Fenton, MI 48430
(810) 629-4000

## Doubles dy Singles

Saturday
11:00 am 11:00 am
Opening ceremony @ 10:30

## Bowling Weekend <br> April 13 \& $14^{\text {th }} 2024$

Team Name $\qquad$ Captain $\qquad$
Address $\qquad$ City, State \& Zip $\qquad$
Phone $\qquad$ Optional Phone $\qquad$ E-mail $\qquad$

Team Members: List in the order you wish to bowl
Team \#
Lane \#

| NAME | Average | Sanction\# | Doubles |
| :--- | :--- | :--- | :--- |
| Entry |  |  |  |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |

Singles \& Doubles
Entry in Singles must enter Doubles
AUX: $\qquad$
AUX No. $\qquad$

| Name a17 events | Yes | No |
| :--- | :---: | :---: |
| 1. |  |  |
| 2. |  |  |
| 1. |  |  |
| 2. |  |  |

Certifications of averages \& rules: I certify that I familiarized myself and teammates with the rules of the tournament and state that the averages listed are correct as published in our 2021-2022 association directory, or bowl.com
*Check or money order payable to Fenton Auxiliary, in memo please put mI State Aux Bowling Tournament * Must Accompany this Application.

1) All monies used for tournament Expenses and profits from tournament will go to the HOST AUXILIARY
2) Tournament for 2024 is a Sanctioned and NON-Sanctioned Handicap Tournament consisting of Four Women Team Event, Doubles, Singles and All Events A Participation fee of $\$ 5.00$ for non-sanctioned bowlers, this fee to State Madam Presidents Charity
3) All bowlers must be AUXILAIRY MEMBERS in good standing at the time of bowling. EAGLES RECEIPT MUST BE SHOWN with Sanction Card if bowing as a sanctioned bowler.
BEFORE THE START OF BOWLING. AUXILIARY PER CAPITA TAX MUST BE PAID.
4) ONLY HOST AUXILIARY TO RUN ANY JACKPOTS
5) All USBC Rules and Regulations will govern this tournament. USBC rule 319d will not apply Rule 319e will be enforced, 15 or more pins increase in average, bowler must report and use higher average.
6) The Tournament shall be conducted on a handicap basis of 90 percent of the difference of your highest league (book average) and 220 as of July $31^{\text {st }}, 2023$, 21 games or more. A bowler without 21 games averages as of July $31^{\text {st }}, 2023$, shall be permitted to use her current average if she has 24 or more games by the time she bowls the tournament (bowler must provide a league standing sheet or other proof of average.) An entrant with no established average must use a 150 average, plus handicap.
7) It shall be each bowler's responsibility to verify the accuracy of her scores. All scoring corrections must be turned into Tournament Secretary no later than 24 hours after bowling or will be disqualified
8) Team captains must report to Secretary Office One (1) hour before bowling. NO change in lineup will be made except for substitutes. In case of substitutes, the Captain will make changes.
9) NO more than two (2) substitutes will be allowed for each team. All averages subject to rule 5 .
10) Price per event will be left to the Host Auxiliary, as the price of bowling varies in different cities. Those wishing to enter All events must send all event fees with entry blank.
11) Women may bowl twice in team event with a change of two bowlers from the original line up. Twice in doubles with a change in partner. Once in singles and all events. First scores from team event, doubles and singles will make up all events score.
12) Any Player or team arriving late will begin with the frame being bowled receiving zero for the missed frames
13) REVERVATIONS BY MAIL OR BLANK ENTRY AND FEES ONLY. Entries will be treated on a first - come basis. An acknowledgement will be sent back within 48 hours. Entry blanks must be filled out in full for the records and all entry fees must accompany the entry blanks. No fees will be accepted after the close of entries.
14) Individual awards for Team, Doubles, Singles and All Events will be based on Handicap scores only.
15) Average submitted by team or individuals winning prize will be verified. Failure to use correct averages shall disqualify score if submitted average is lower than correct average. Prize winnings shall be based on the submitted average if it is higher than the current average. CORRECTION IN AVERAGES MAY BE SUBMITTED UP TO THE COMPLETION OF THE FIRST GAME OF THE SERIES BOWLED.
16) All prizes will be determined by number of entries received. At least one (1) prize for each ten (10) entries or major fraction thereof will be paid in each event. All prize fees paid in each event will return 100 percent as prizes in that event. It is not necessary to enter all three (3) events unless you complete for All event prizes. Entrants must pay for doubles and singles; however, they do not have to bowl in both but must declare which they are bowling on entry form. When bowling the second time you only have to pay for the event you are bowling.
17) No monies will be refunded after being received by the Tournament Secretary.
18) Host Auxiliary must have the entry blanks out for the tournament by November $15^{\text {th }}, 2023$
19) A prize list and prize monies will be sent to MICHGAN STATE BOWLING CHARIMAN AND ALL TEAM CAPTIANS within thirty (30) days of end of tournament.
20) Only Team Captains will vote for the next Host city for the MICHIGAN STATE EAGLES AUXILIARY BOWLING TOURNAMENT with team consent.
21) THREE (3) HOURS WILL BE ALLOWED FOR TEAM EVENT, FOUR (4) HOURS WILL BE ALLOWED FOR DOUBLES AND SINGLES.
22) ALL ENTRY FEES MUST BE PAID BY MONEY ORDER, CERTIFIED CHECK, OR AUXILARY NO PERSONAL CHECK ACCEPTED.
23) THERE CAN BE NO CAMPAIGNING BY THE HOST AUXILIARY TO THE NEXT TOURNAMENT
24) ANYONE BEING INTOXICATED, DISORDERLY OR USING ABUSIVE LANGUAGE MAY BE REMOVED FOR THE PREMIES. YOU MAY NOT BRING ANY ALCOHOL INTO THE BOWLING CENTER
25) Any team that does not complete their bowling in the required time, many be disqualified.

Tournament Chairman: Wendy Wagner
e-mail: Sec.2460@gmail.com Phone (810) 333-0850 (cell)
Make checks payable to: Fenton Auxiliary in memo: State bowling tournament
TOURNAMENT MAIL ENTRIES TO:
Wendy Wagner
1490 N. Leroy
Fenton, MI 48430
Please note change to rule \# 2 that this will be a Sanctioned and NON- Sanctioned Tournament for 2024
a $\$ 5.00$ participation fee for all non-sanctioned bowlers. Fee to go State Madam President Charity

